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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 0040-0165PUS1 |
| Application No. 10/589,825-Conf. #2356 | Filing Date December 15, 2006 | Examiner A. U. Desai | Art Unit 1656 | |
| Applicant(s): Paul BOULANGE et al. | | | | |
| Invention: ALBUMIN-PURIFICATION METHOD COMPRISING A NANOFILTRATION STEP, SOLUTION, AND COMPOSITION FOR THERAPEUTIC USE CONTAINING THE SAME | | | | |
| MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| Total Claims | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Independent Claims | 3 | - 4 = | | X |
| Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/> | | | | |
| Other fee (please specify): Request for continued examination (RCE) (see 37 CFR 1.114); Extension for response within first month; 940.00 | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 940.00 | | | | |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 02-2448 in the amount of \$ 940.00 . A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  Leonard R. Svensson Attorney Reg. No.: 30,330 | | | | |
| Dated: March 17, 2010 | | | | |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP 12770 High Bluff Drive Suite 260 San Diego, California 92130 (858) 792-8855 | | | | |